

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To

Thiru. S. Y. Prakash  
No. 16, Sixth cross street,  
T.N.G.

Letter No. ~~20/3834/90~~ A2 | 23585/90 Dated: 7 12-90

Sir,

Sub: MMDA - Planning Permission - Construction of Residential building in Plot No. 18 at S.No. 203/4 & 203/5 of Madipakkam Village - Approved - Regarding.

Ref: Letter No. ~~20/3834/90~~ 1036/90/A4 dt. 14-7-90 from Commissioner, St Thomas mount p.o. chitlapakkam.

The proposal received in the reference cited for the construction of Residential building at Plot No. 18 S.No. 203/4 & 203/5 of Madipakkam Village has been examined and found approveable.

2. In this connection, you are requested to remit a sum of Rs. 200/- (Rupees Two hundreds only) towards ~~Development charges for land and building~~ <sup>Security charge</sup> and Rs. /- (Rupees ) towards Regularisation charge by ~~two separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8/ and submit them at MMDA office Cash Counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this letter. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an affidavit in Five Rupee Stamp Paper duly attested by Notary Public as per the format enclosed. Planning permission application will be returned unapproved if the amount are not paid within the stipulated time.~~ <sup>by cash</sup>

3. On receipt of the amount, the approved plans will be sent to the Commissioner/Executive Officer ~~Township/Town Panchayat/Panchayat Union/Municipality~~ <sup>St Thomas mount p.o.</sup> for further action.

Yours faithfully,

Encl. Copy of the Affidavit for ULC.

Copy to: 1) The Senior Accounts Officer, Accounts (Main) Divn., MMDA.

2) The Commissioner  
St. Thomas mount Panchayat  
union, chitlapakkam  
Madras - 64

205  
11/12

READY  
10/12  
2055

pl. issue  
applicant  
copy  
12/12/90

St. Prakash

10/12  
DESPATCHED

20585/90  
MEMBER-SECRETARY  
6/12/90